

Yetzirah missing Diagrams

These diagrams are missing from the electronic version of the Sepher Yetzirah.

[Diagrams J,K,L are referred to on page 3.](#)

Diagram K

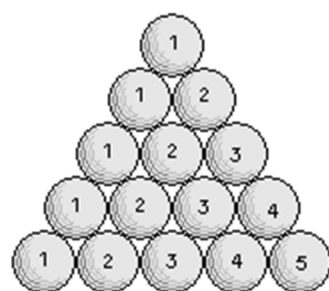
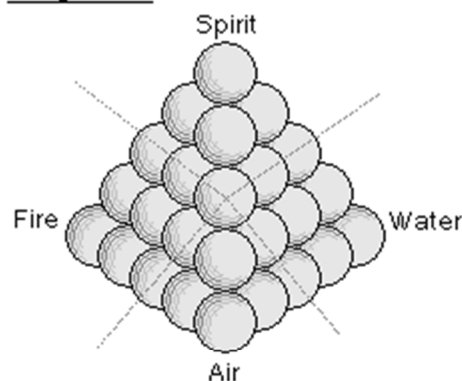


Diagram L

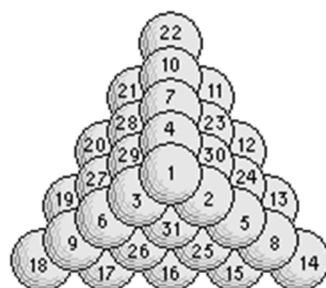
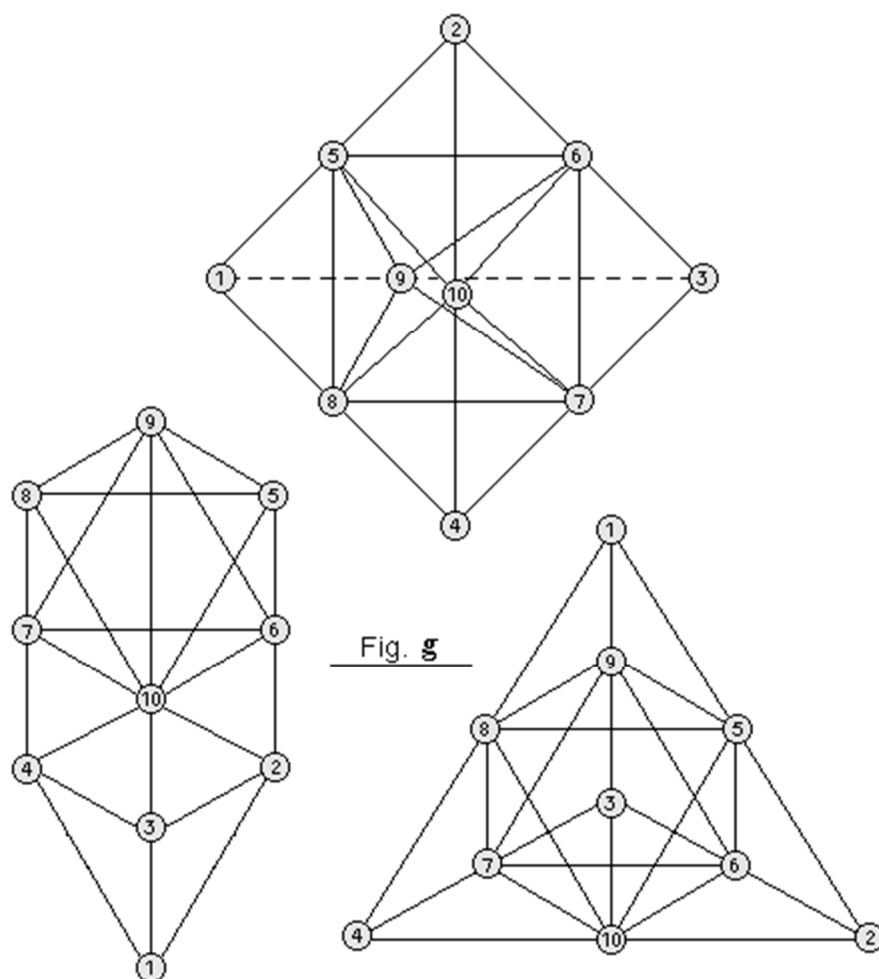


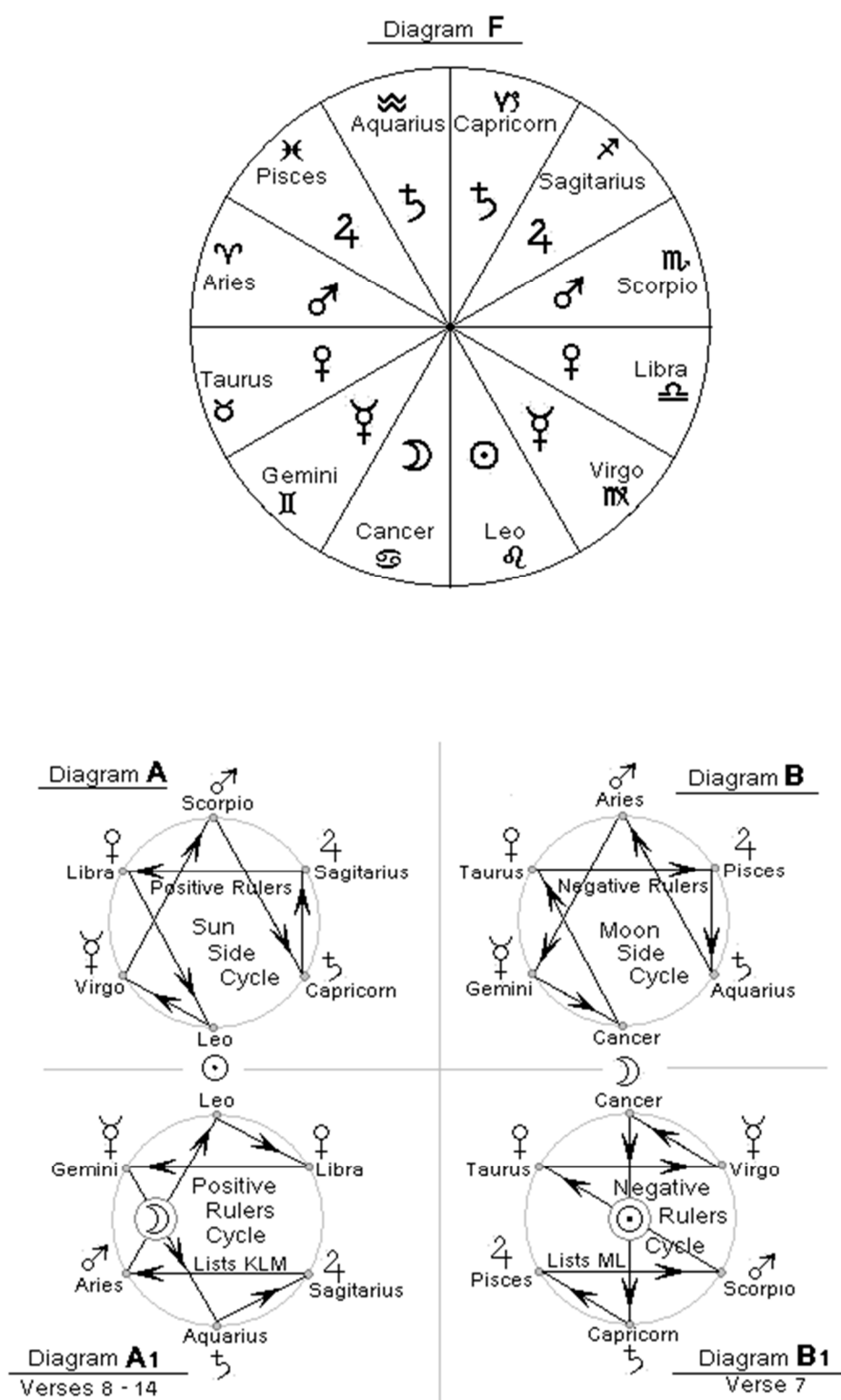
Diagram J

Fig g is referred to on page 5

Fig 'g' is referenced on page 5 in the text: "It is of course evident that the formulation of the present Tree of Life is different from the structure of this work, even so, as the accompanying diagram shows, (fig.) the tetrahedron when laid out slightly differently bears considerable similarity to the present form."



Diagrams F, A, A1, B, B1 are referred to on pages 11,12 and 13.



Note that the reference on page 12: “we can obtain the same internal patterns as on page (?)” refers to page 43.

Note to Diagrams X and Y on page 29 and 30.

(This note is in the hard copy but not the electronic version)

Note to Chapter 4

From the text to Chapter Three it is plain that the Aleph may be called mediating, the Mem passive and the Shin is active. In the diagrams we have labelled them A P and M for Active, Passive and Mediating. The first diagram illustrates how these three combine in six triads (see text.)

Any triad begins with one of the three acting on another to give a third as outcome. This last can be the initiating of the next triad and if we analyse the possible results of the processes we obtain the diagrams underneath. We show the method under.

AMP*PMA*APM*MPA*AMP (for example) does not complete all six triads.

AMP*PMA*APM*MAP*PAM*MPA*AMP does complete all six, and so do:

AMP*PAM*MAP*PMA*APM*MPA*AMP and

AMP*PAM*MPA*APM*MAP*PMA*AMP

As may be seen from the introduction the sequences and their exact reverses form the pattern which is common to the days of the week, the zodiacal rulers and the problem of the 12 tribes order.

We can assume that this is the manner in which the three are made into the seven.

Shavuot – related to Chapter 4 verse 15

